



CATENIANS
FRIENDSHIP IN FAITH

GB National Conference 2021

Conference Mass



**Celebrated by the Bishop of Arundel &
Brighton,**

The Right Reverend Richard Moth,

at Arundel Cathedral

on Sunday 23rd May 2021

Notes

There will be no choral singing in the mass but during the service the cantor, Mr. Harry Heaven, will sing the Gloria, the Psalm, the Sequence, the Gospel Acclamation and the hymn "Make me a channel of your peace".

The organist, Mr. Greg Susevee, will provide suitable music to accompany the Entrance Procession, the Preparation of the Gifts and after the hymn at Communion along with a closing voluntary.

There will be no Bidding Prayers.

THE ORDER OF MASS

The Introductory Rites

All stand.

Antiphon

Rom 5: 5; cf. 8: 11

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

Sign of the Cross

All make the Sign of the Cross as the Priest says.

C.: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Greeting

C.: Peace be with you.

All: And with your spirit.

Penitential Act

C.: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, all say:

through my fault, through my fault, through my most grievous fault.

Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

C.: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

The Kyrie

C.: Lord, have mercy. **All: Lord, have mercy.**

C.: Christ, have mercy. **All: Christ, have mercy.**

C.: Lord, have mercy. **All: Lord, have mercy.**

The Gloria

(Missa cum Jubilo - to be sung by the Cantor)

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te. Glorificamus te. Gratias agimus tibi propter magnam tuam. Dominus Deus, Rex caelistis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, misere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, misere nobis.

Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in Gloria Dei Patris.

Amen

The Collect

C.: Let us pray.

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when

the Gospel was first proclaimed, fill now, once more, the hearts of believers.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

The Liturgy of the Word

All sit

First Reading

Acts 2: 1-11)

(To be read by Bro. GB National President David Arundale)

A reading from the Acts of the Apostles

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished.

“Surely”, they said “all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes, and Elamites; people from Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes

alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God”

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

104:1, 24, 29-30, 31, 34

(To be sung by the Cantor)

Bless the Lord, my soul!

Lord God, how great you are.

How many are your works, O Lord!

The earth is full of your riches.

You take back your spirit, they die,
Returning to the dust from which they came.
You send forth your spirit, they are created,
and you renew the face of the earth.

May the glory of God last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord.

Second Reading

Gal 5:16-25

(To be read by Bro. GB National Vice President Roger Lillie)

A reading from the Letter of St. Paul to the Galatians

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit: the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions.

If you are led by the Spirit no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar

things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God.

What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ unless you crucify all self-indulgent passions and desire.

Since the Spirit is our life, let us be directed by the Spirit.

The word of the Lord.

All: Thanks be to God.

Veni, Sancte Spiritus

(To be sung by the Cantor)

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

Come, thou Father of the poor,
Come with treasures that endure;
Come, thou light of all that live!

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow.

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Heal our wounds, our strength renew;

On our dryness pour thy dew;
Wash the stains of guilt away.

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on us who evermore
Thee confess and thee adore,
Thy sevenfold gifts descend:

Give us comfort when we die,
Give us life with thee on high;
Give us joys that never end.

Amen.

All stand

Gospel Acclamation *(To be sung by the Cantor)*

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful and
kindle in them the fire of your love.

Alleluia, alleluia.

C.: The Lord be with you.

All: And with your spirit.

C.: A reading from the holy Gospel according to John.

All: Glory to you, O Lord.

Gospel

Jn 15:26-27; 16:12-15

Jesus said to his disciples:

“When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness.

And you too will be my witnesses, because you have been with me from the outset.

I still have many things to say to you, but they would be too much for you now.

But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but he will say only what he has learnt, and he will tell you of the things to come.

He will glorify me, since all he tells you will be taken from what is mine.

Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine”.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

The Homily

After the proclamation of the Gospel the congregation is seated for the Homily.

At the end of the Homily it is appropriate for there to be a brief silence for recollection. The congregation then stands.

The Creed

**All: I believe in God, the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father**

**Almighty;
from there He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The Liturgy of the Eucharist

The Offertory

C.: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

All: Blessed be God for ever.

C.: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

All: Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says:

C.: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for
the praise and glory of his name, for our good and
the good of all his holy Church.**

Prayer over the Offerings

C.: Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

All: Amen.

The Eucharist Prayer

C.: The Lord be with you.

All: And with your spirit.

C.: Lift up your hearts.

All: We lift them up to the Lord.

C.: Let us give thanks to the Lord our God.

All: It is right and just.

C.: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

C: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

“Take this, all of you, and eat of it: for this is my Body which will be given up for you.”

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

“Take this, all of you, and drink from it: for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.”

The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

C.: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

The Communion Rite

The Lord's Prayer

The congregation stands

C.: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C.: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

C.: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

C.: The peace of the Lord be with you always.

All: And with your spirit.

C.: Let us offer each other the sign of peace.

And all offer one another a customary sign of peace.

Breaking of the Bread

During the breaking of the host the following is sung or said:

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Then the people kneel.

Invitation to Communion

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

C.: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Acts 2: 4, 11

C.: They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

During the Receiving of Communion the hymn “Make me a channel of your peace” will be sung by the Cantor.

Prayer after Communion

C.: Let us pray.

The congregation stands

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption.

Through Christ our Lord. Amen.

The Concluding Rites

Solemn Blessing

C.: The Lord be with you.

All: And with your spirit.

C.: Bow down for the blessing.

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and may you always abound with the gifts of the same Spirit.

All: Amen.

C.: May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with purifying light.

All: Amen.

C.: And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

All: Amen.

C.: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen.

C.: Go forth, the Mass is ended, alleluia, alleluia.

All: Thanks be to God, alleluia, alleluia.

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Concordat cum originali: Jane Porter, Department for Christian Life and Worship, Bishops' Conference of England and Wales.

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